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| <b>FORM PTO-1449 (SUBSTITUTE)</b><br><br>U.S. DEPARTMENT OF COMMERCE<br>PATENT AND TRADEMARK OFFICE<br><br><b>INFORMATION DISCLOSURE<br/>         STATEMENT BY APPLICANT<br/>         (37 CFR 1.98(b))</b> |   |              |         | Attorney Docket No.: W&B-INF-1945<br>Appl. No.:<br><br>Applicant: ANDREAS FELBER ET AL.<br><br>Filing Date: September 30, 2003.<br>Group Art Unit: |       |              |                     |
|  |   |              |         |  |       |              |                     |
| EXAMINER<br>INITIALS   |   | PATENT NO.   | DATE    | PATENTEE   | CLASS | SUB<br>CLASS | FILING<br>DATE      |
|  | A |              |         |  |       |              |                     |
|  | B |              |         |  |       |              |                     |
|  | C |              |         |  |       |              |                     |
|  | D |              |         |  |       |              |                     |
|  | E |              |         |  |       |              |                     |
|  | F |              |         |  |       |              |                     |
|  | G |              |         |  |       |              |                     |
|  | H |              |         |  |       |              |                     |
|  | I |              |         |  |       |              |                     |
| <b>FOREIGN PATENT DOCUMENT</b>   |   |              |         |  |       |              |                     |
|  |   | DOCUMENT NO. | DATE    | COUNTRY  | CLASS | SUB<br>CLASS | TRANSL.<br>YES   NO |
| TL   | J | 2 215 913 A  | 9/27/89 | U.K.   |       |              |                     |
| TL   | K | 38 44 388 A1 | 8/24/89 | Germany  |       |              |                     |
|  | L |              |         |  |       |              |                     |
|  | M |              |         |  |       |              |                     |
|  | N |              |         |  |       |              |                     |
| <b>OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, etc.)</b>  |   |              |         |  |       |              |                     |
|  |   |              |         |  |       |              |                     |
|  |   |              |         |  |       |              |                     |
| EXAMINER    |   |              |         | DATE CONSIDERED 11/19/04   |       |              |                     |
|  |   |              |         |  |       |              |                     |